

**CONTACT
INFORMATION**

01638 662492

14, Exeter Road

Newmarket

CB8 8LT

Email: stetheldreda@

btinternet.com

www.olise.co.uk

Clergy:

Parish Priest

Fr. Christopher Smith

01638 666305

Deacon James Hurst

*jamesghurst@outlook.
com*

Deacon John Morrill

jsm1000@cam.ac.uk

01223 811822

Fr Anthony Foreman

&

Fr. Michael Griffin

(Retired)

Parish Administrator:

Rita Harben

Parish Safeguarding

Rep.

Kathryn Feehan

07775 837709

Our Lady & St Etheldreda, Newmarket

14 Exeter Road CB8 8LT

Our Lady & St Philip Neri,

Kirtling CB8 9PA

Telephone 01638 662492

Email: stetheldreda@btinternet.com

Website:www.olise.co.uk

33rd Week of the Year

Psalter Week 1

Mass Intentions for the Coming Week.

SATURDAY 14th N 09.00 Anii Grzelec †
(A. Chesterman)

SUNDAY 15th N 09.00 For the People

MONDAY 16th N 09.00 Fr. John Miller †

TUESDAY 17th N 09.00 Joan Harbird †

WEDNESDAY 18th N 09.00 Private Intention
(E. & A. Smitheram)

THURSDAY 19th N 09.00 Marian Bardwell's Ints.
(SVP members)

FRIDAY 20th N 09.00 Michael Goodwin †
(J. Goodwin)

SATURDAY 21st N 09.00 Sr. Marcia †
(J. M. & K. Ilasz)

**PLEASE NOTE ALL MASSES WILL BE CELEBRATED IN
PRIVATE BY FR. CHRISTOPHER EACH MORNING AT 9AM,
DUE TO THE GOVERNMENTS DECREE OF ALL PUBLIC
CELEBRATION OF MASSES TO CEASE.**

THURSDAY PRAYER GROUP

Join us on a Thursday evening, at 8pm, via zoom,

More details for this by emailing richard.burnford@icloud.com



Cana – Want to deepen your relationship, to enrich your marriage? Take time for your Couple!

Cana is a programme for couples which has supported many thousands of families for 40 years, with a thriving small group in this parish. Sign up for the next **Cana Open**

session (on Zoom) to find out what it's all about: <https://www.chemin-neuf.org.uk/en/home/our-programmes/cana-couple-and-families/5f020691396588680ebb9b4e/cana-open>

Or go here for more information: <https://www.chemin-neuf.org.uk/en/home/our-programmes/cana-couple-and-families>

CONFIRMATION 2021 - we hope to have information soon regarding the Sacrament of Confirmation in 2021, in the meantime if there are any young people, in Yr. 9 and above, and would like to register for the programme, please call the parish office, or send us an email with your details.

First Holy Communion 2021 - registration forms are now available from the parish office. if you have a child who will be 8 years old by September 2021 and would like them to make their First Holy Communion next year, please send an email, and I will email a registration form to you.

Christmas cards - Although the repository is currently closed, you can still buy your Christmas cards by sending me an email, stetheldreda@btinternet.com or call me on 07813 686857.

I will arrange to meet you at the church, at a convenient time, so that you can have a look at the selection which we have got.

The cards will not be available for touching until you have made your choice.

Thank you in advance for your cooperation in this.

Please pray for the following intentions:

- The Universal Mission of the Church.
- The sick and all those who care for them. Those working on a new vaccine, doctors and nurses and front line workers.
- For the UK and the EU as they seek to negotiate a post Brexit trade deal.
- In this month of the Holy Souls, all who have died especially those we have known and loved and those who have no one to pray for them.

FRATELLI TUTTI —BROTHERS & SISTERS ALL

A worldwide tragedy like the Covid-19 pandemic momentarily revived the sense that we are a global community, all in the same boat, where one person's problems are the problems of all. Once more we realised that no one is saved alone; we can only be saved together. With this storm once more the ineluctable and blessed awareness has been revealed, that we are part of one another, that we are brothers and sisters of one another.

POWER OF PRAYER WEEK (15th-22nd November)

Learning to Pray through a Pandemic. This is an ecumenical venture taking place in Suffolk. Each day there will be a 5 minutes video based on a phrase from the Lord's Prayer and also a link to a prayer event, or service from one of the churches in the county. All videos, prayer resources and details about prayer events are being posted on the Suffolk in Prayer facebook group and the Lightwave website <https://www.light-wave.org/suffolk-in-prayer>.

CLOSURE OF CHURCHES FOR PUBLIC MASS

I shall continue to offer mass each day at 9am in private. The Church however can remain open at certain times for private prayer. In Newmarket the church will be open as follows:

Tuesday 11.00—12noon

Friday 11.00—12 noon

Saturday 10am—11am

Sunday 10am –11am

As soon as restrictions are lifted we shall resume the schedule we had been operating since the beginning of July.

With every good wish and the assurance of my prayers.

Fr. Christopher.



Christmas Cheer! Sadly, this year we are unable to host our usual **Christmas Day Lunch**.

We still want to spread **Christmas Cheer** throughout Advent and the Christmas Season.



We will be delivering **Christmas cards, gifts and food hampers**

throughout December



If you would like to be included - even if you would just like a friendly phone call from one of our team - please contact us on 01638 662492 or email xmaslunch@olise.co.uk

Dial-a-Mass— 01642 130120

The Knights of St Columba have set up a Dial-a-Mass for those who are unable to participate in the celebration of the Mass via TV or Livestreaming. The Mass is available from 12 noon each day and will last about 45 minutes, being available until midnight the same day. The Mass will cost as little as a local call and the phone number is: 01642 130120.

Please pass this information on to anyone you know who have not got access to on line Masses.

A Prayer of Spiritual Communion for the Year of the Word

Lord Jesus Christ, I have come before you at this Mass, as at every Mass, seeking your blessing and offering you my life. I am not able to receive you in this Sacrament of your Body and Blood but I have received the grace of being called into your presence. May my present hunger for the Eucharist, my longing to be reunited with you, Lord, and your holy people, lead me to a deeper appreciation of my faith and its place in my life. During these days, in particular, and during this Year of the Word, may I draw strength and nourishment from the Scriptures: the Gospels which speak directly of you, and those passages with which you opened the minds of the disciples on the Road to Emmaus. Amen



Preparing for the Mass of Sunday 22nd November 2020 - Christ the King

Relax & Remember Set aside 10 -15 minutes and create a suitable environment by removing any distractions. Make sure that you are comfortable. Perhaps light a candle. Make the sign of the cross † and remain still for a minute of settling silence. Call to mind the love that God has for you. Remember that through this scripture our Lord is truly present. Then read the Gospel, preferably aloud and slowly, and pay attention to any words that stand out. If any do, meditate on them for a few minutes and be invited into a dialogue with God.

Taken from the Gospel for Sunday 22nd November 2020 (Matthew 25:31-46): The Last Judgement Jesus said to his disciples: 'When the Son of Man comes in his glory, escorted by all the angels, then he will take his seat on his throne of glory. All the nations will be assembled before him and he will separate men one from another as the shepherd separates sheep from goats. He will place the sheep on his right hand and the goats on his left. Then the King will say to those on his right hand, "Come, you whom my Father has blessed, take for your heritage the kingdom prepared for you since the foundation of the world. For I was hungry and you gave me food; I was thirsty and you gave me drink; I was a stranger and you made me welcome; naked and you clothed me; sick and you visited me; in prison and you came to see me." Then the virtuous will say to him in reply, "Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and make you welcome; naked and clothe you; sick or in prison and go to see you?" And the King will answer, "I tell you solemnly, in so far as you did this to one of the least of these brothers of mine, you did it to me." Next he will say to those on his left hand, "Go away from me, with your curse upon you, to the eternal fire prepared for the devil and his angels. For I was hungry and you never gave me food; I was thirsty and you never gave me anything to drink; I was a stranger and you never made me welcome, naked and you never clothed me, sick and in prison and you never visited me." Then it will be their turn to ask, "Lord, when did we see you hungry or thirsty, a stranger or naked, sick or in prison, and did not come to your help?" Then he will answer, "I tell you solemnly, in so far as you neglected to do this to one of the least of these, you neglected to do it to me." And they will go away to eternal punishment, and the virtuous to eternal life.'

Reflect

After spending a few minutes considering this Gospel, continue by reading Fr Henry Wansbrough's reflection. *This is the last of Matthew's great parables. The world is finally divided into 'goodies' and 'baddies'. The great dramatic scene here depicted is that of the Final Judgement of all, but we shall each of us at the moment of death face the judgement of our divine Lord in his glory. This confrontation will be an experience far more awesome and shattering than any description can express, and yet fulfilling and re-assuring. We will know at last in a naked way our own sin and also our own infinite value before the transcendent figure of the Lord. Two striking points are stressed in the parable. Firstly, we will be judged uniquely on our treatment of those in any kind of need. Not first of all on our prayer-life; not on our asceticism; not on penances undertaken; but on our respect for others - how far we look to see what they need and what we can give. The ten commandments of the Old Testament, the eight beatitudes of the New can be summarised in this way: speak the truth, be honest (including financially), honour father and mother (or children), hunger for justice, make peace. The second striking point is the reason for the first: that Christ is in each person. What we do to others, we do to Christ. What does it mean that Jesus is in all other people, especially the stranger, the sick, the comfortless, even those in prison? How does this teaching of Jesus change my attitude to people I despise or avoid or just ignore?*

Respond & Request

Now slowly and prayerfully read the Gospel once again but this time in silence. Consider how this Gospel could apply to your life in general. Then thank God for any insight you may have received. Conclude by asking God to bless you with one of the following spiritual gifts to help you act on any resolution you have made: love, understanding, wisdom, faithfulness, peace, self control, patience, or joy. Please remember to pray for the Church and particularly our school families. Then conclude by requesting the prayers of Our Lady & St Joseph.

First Reading: The Loving Shepherd Ezekiel 34:11-12.15-17

The Lord says this: I am going to look after my flock myself and keep all of it in view. As a shepherd keeps all his flock in view when he stands up in the middle of his scattered sheep, so shall I keep my sheep in view. I shall rescue them from wherever they have been scattered during the mist and darkness. I myself will pasture my sheep, I myself will show them where to rest - it is the Lord who speaks. I shall look for the lost one, bring back the stray, bandage the wounded and make the weak strong. I shall watch over the fat and healthy. I shall be a true shepherd to them. As for you, my sheep, the Lord says this: I will judge between sheep and sheep, between rams and he-goats. Is this really an appropriate reading for the Feast of Christ the King? All about sheep? Shouldn't it be about crowns, medals, processions and majesty? No, it should not! Christ's kingship is modelled on God's kingship or, rather, Jesus came to show us what God's kingship is. 'The kingship of God has come upon you', was his first proclamation. In the British countryside we can usually leave the sheep to graze on their own. In the hilly country of Palestine there is always a shepherd to look after them, to stop them wandering over a cliff or stave off attack from wild animals. Sheep are silly creatures; they can be guaranteed to wander, wide-eyed and gormless, in front of a passing car and then run the wrong way. We are silly creatures too, and do just the same. We need God's care to keep us on the right path. Jesus as the Good Shepherd cherishes us, guards us, heals us, calms our fears, and even gives his life for us. That is what his kingship is. What does it mean to you to proclaim the kingship of Christ? How may we model our lives on that kingship?

Second Reading: King Jesus Presents the Kingdom 1 Corinthians 15:20-26.28

Christ has been raised from the dead, the first-fruits of all who have fallen asleep. Death came through one man and in the same way the resurrection of the dead has come through one man. Just as all men die in Adam, so all men will be brought to life in Christ; but all of them in their proper order: Christ as the first-fruits and then, after the coming of Christ, those who belong to him. After that will come the end, when he hands over the kingdom to God the Father, having done away with every sovereignty, authority and power. For he must be king until he has put all his enemies under his feet, and the last of the enemies to be destroyed is death. And when everything is subjected to him, then the Son himself will be subject in his turn to the One who subjected all things to him, so that God may be all in all. What will happen at the end of the world? How will the world be brought to an end? We simply do not know, and it is not the sort of thing the Bible needs to teach us. For us Christians three things are certain - and this is what Paul teaches us here in vivid picture-language. Firstly, God's sovereignty will extend over the whole of creation in peace and harmony. Secondly, this will be through Christ's work of mediation, for Christ is Lord of the Church, which is his Body. When Paul says 'he has put all his enemies under his feet', he is quoting a messianic Psalm about the priest-king of Jerusalem, frequently applied to Jesus, the new priest-king of creation. Thirdly, Christ is the first-fruits of the resurrection: where he has led the way, we are to follow. How would you explain the resurrection of the dead? What words and images would you use?

Your prayers are asked

For the sick: Deacon Clive Brooks, Peter Giblin, Joan Heflin, Pat Ward, John Taylor, Dan Stannard, Pat O Malley, David McCoy, J. P. McCoy, Kathleen Sheridan, Milo Stallman, David Mc Elderry, Susan Stallman. Hazel Wood. Paul Canning, Sylvia Hick, Delia McCarron, Di Bunkell, Mary Theobald.

Those who have died recently, especially Anii Grzelec,
and for those whose anniversaries occurs at this time:

John Brown, Norah Thomas, Jack Kelly, John Devlin, Anita Gibb, Sergio Eliserio, Annie O' Brien, John Carew, George Ashman, Hannah Shorrocks, Sr. Philomena, Ada Haley, Joseph Barrett, Eleanor Fox, Christine Upton, Stephen Holden, Jeanette Kerry, Sr. Marcia Foley, Fleur Fitsall, Michael Cronin, Walter Day, Zbigniew Wysocki.

*May their souls and the souls of all the faithful departed rest in peace.
Amen*

Parish office— the parish office is currently closed, until at least December 2nd, when, hopefully the current lockdown restrictions are lifted. Please ring 01638 662492, where you can leave a message, the answering machine will be checked daily. In an emergency please ring 07813 686857.

If you would like to book a Mass please email stetheldreda@btinternet.com or call 07813 686857 .